



## Institutional Information for Quality Assessment(IIQA)

**SHETH C D BARFIWALA COLLEGE OF COMMERCE,SURAT,GUJARAT**

(Draft Dated on 03/05/2024)

|  |                      |   |                    |
|--|----------------------|---|--------------------|
|  | AISHE ID             | : | <b>C-704</b>       |
|  | Institution Track ID | : | <b>GJCOGN26968</b> |

| 1        | Application For                           | <b>Accreditation</b>                                                                                                                                                                     |             |      |       |       |          |                   |            |             |
|----------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|-------|-------|----------|-------------------|------------|-------------|
|          | Cycle of Accreditation                    | <b>Cycle2</b> <table><tr><th>Cycle</th><th>Date</th><th>Grade</th><th>Score</th></tr><tr><td><b>1</b></td><td><b>27/11/2017</b></td><td><b>B++</b></td><td><b>2.77</b></td></tr></table> | Cycle       | Date | Grade | Score | <b>1</b> | <b>27/11/2017</b> | <b>B++</b> | <b>2.77</b> |
| Cycle    | Date                                      | Grade                                                                                                                                                                                    | Score       |      |       |       |          |                   |            |             |
| <b>1</b> | <b>27/11/2017</b>                         | <b>B++</b>                                                                                                                                                                               | <b>2.77</b> |      |       |       |          |                   |            |             |
| 2        | Name of the College                       | <b>SHETH C D BARFIWALA COLLEGE OF COMMERCE</b>                                                                                                                                           |             |      |       |       |          |                   |            |             |
| 3        | Date of establishment of the Institution  | <b>01/01/1967</b>                                                                                                                                                                        |             |      |       |       |          |                   |            |             |
| 4        | Name of the Head of the Institution       | <b>Dr.</b><br><b>HEENA SUNIL OZA</b>                                                                                                                                                     |             |      |       |       |          |                   |            |             |
|          | Designation                               | <b>Principal</b>                                                                                                                                                                         |             |      |       |       |          |                   |            |             |
| 5        | Does the college function from Own Campus | <b>Yes</b>                                                                                                                                                                               |             |      |       |       |          |                   |            |             |
| 6        | Address of the College                    | <b>Sahyog Society, Sumul Dairy Road, Surat</b>                                                                                                                                           |             |      |       |       |          |                   |            |             |
|          | State/UT                                  | <b>GUJARAT</b>                                                                                                                                                                           |             |      |       |       |          |                   |            |             |
|          | District                                  | <b>SURAT</b>                                                                                                                                                                             |             |      |       |       |          |                   |            |             |
|          | City                                      | <b>SURAT</b>                                                                                                                                                                             |             |      |       |       |          |                   |            |             |
|          | Pin                                       | <b>395008</b>                                                                                                                                                                            |             |      |       |       |          |                   |            |             |
|          | Phone No                                  | <b>0261-2537752</b>                                                                                                                                                                      |             |      |       |       |          |                   |            |             |
|          | Fax No                                    | <b>-</b>                                                                                                                                                                                 |             |      |       |       |          |                   |            |             |
|          | Mobile No                                 | <b>9737114382</b>                                                                                                                                                                        |             |      |       |       |          |                   |            |             |
|          | Registered Email                          | <b>cdbcollegeiqac@gmail.com</b>                                                                                                                                                          |             |      |       |       |          |                   |            |             |
|          | Alternate Email                           | <b>principal.cdbcollege@gmail.com</b>                                                                                                                                                    |             |      |       |       |          |                   |            |             |
| 7        | Alternate Faculty Contact Details         | <b>Dr.</b><br><b>ROSHAN S. PATEL</b><br><b>IQAC / CIQA coordinator</b>                                                                                                                   |             |      |       |       |          |                   |            |             |
|          | Address                                   | <b>B-403, Shyam Shrusti Apartment, Opposite Jalaram Temple, L.P. Savani Road, Adajan, Surat</b>                                                                                          |             |      |       |       |          |                   |            |             |
|          | State/UT                                  | <b>GUJARAT</b>                                                                                                                                                                           |             |      |       |       |          |                   |            |             |

|             |                                                                                                                                                                                             |                                                                                                                       |                               |             |          |            |  |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|----------|------------|--|
|             | City                                                                                                                                                                                        | SURAT                                                                                                                 |                               |             |          |            |  |
|             | Pin                                                                                                                                                                                         | 395009                                                                                                                |                               |             |          |            |  |
|             | Phone No                                                                                                                                                                                    | 0261-9033121089                                                                                                       |                               |             |          |            |  |
|             | Fax No                                                                                                                                                                                      | -                                                                                                                     |                               |             |          |            |  |
|             | Mobile No                                                                                                                                                                                   | 9426124543                                                                                                            |                               |             |          |            |  |
|             | Email                                                                                                                                                                                       | roshan_sangita@yahoo.com                                                                                              |                               |             |          |            |  |
|             | Alternate Email                                                                                                                                                                             | roshan68patel@gmail.com                                                                                               |                               |             |          |            |  |
| 8           | Website                                                                                                                                                                                     | <a href="http://barfiwalacollegesurat.ac.in">barfiwalacollegesurat.ac.in</a>                                          |                               |             |          |            |  |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches                                                                                                | Yes<br>Year1- 2022 Year2- 2023                                                                                        |                               |             |          |            |  |
| 10          | Nature of the college                                                                                                                                                                       | Grant-in-aid                                                                                                          |                               |             |          |            |  |
| 11          | College Affiliation                                                                                                                                                                         | Affiliated                                                                                                            |                               |             |          |            |  |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located                                                                                            |                                                                                                                       |                               |             |          |            |  |
|             | State                                                                                                                                                                                       | University Name                                                                                                       | Documents                     |             |          |            |  |
|             | Gujarat                                                                                                                                                                                     | Veer Narmad South Gujarat University                                                                                  | <a href="#">View Document</a> |             |          |            |  |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?                                                                                                                            | Yes<br>31/03/2004<br><a href="#">View Document</a>                                                                    |                               |             |          |            |  |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | Yes<br>31/03/2024<br><a href="#">View Document</a>                                                                    |                               |             |          |            |  |
| 15          | Is the institution recognised as an Autonomous College by the UGC?                                                                                                                          | No                                                                                                                    |                               |             |          |            |  |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                                                                                                | No                                                                                                                    |                               |             |          |            |  |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?                                                                                                                      | No                                                                                                                    |                               |             |          |            |  |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                                                                                               | No                                                                                                                    |                               |             |          |            |  |
|             | Statutory Regulatory Authorities                                                                                                                                                            | <table border="1"> <tr> <td>SRA program</td><td>Document</td></tr> <tr> <td colspan="2">No Content</td></tr> </table> |                               | SRA program | Document | No Content |  |
| SRA program | Document                                                                                                                                                                                    |                                                                                                                       |                               |             |          |            |  |
| No Content  |                                                                                                                                                                                             |                                                                                                                       |                               |             |          |            |  |
| 19          | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes                                | Not Applicable                                                                                                        |                               |             |          |            |  |

|                                                                          | recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|--------------------|------------------------|-----------------|--------------------|--------------------------|-----------------------------------------------------|---------------------------------------------|------------------------------|------------------|------------------------------|-----------------|---------------------------------------------|----------|--------------------------------------------------------------------------|--------------------------------------------------|-----------------|---------------------------------------------|--------------------------------|------------------|-------------|----------|-------------|----------|
| 20                                                                       | Whether the Institution is registered in the National Academic Depository (NAD) system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>No</b>                                   |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| 21                                                                       | Number of programmes offered <table border="1"> <tr> <th>Programmes</th><th>Number</th></tr> <tr> <td><b>UG</b></td><td><b>2</b></td></tr> <tr> <td><b>PG</b></td><td><b>1</b></td></tr> <tr> <td><b>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</b></td><td><b>0</b></td></tr> <tr> <td><b>Pre Doctoral (M.Phil)</b></td><td><b>0</b></td></tr> <tr> <td><b>Doctoral (Ph.D)</b></td><td><b>0</b></td></tr> <tr> <td><b>Post Doctoral (D.Sc , D.Litt , LLD)</b></td><td><b>0</b></td></tr> <tr> <td><b>PG Diploma recognised by statutory authority including university</b></td><td><b>0</b></td></tr> <tr> <td><b>Diploma</b></td><td><b>0</b></td></tr> <tr> <td><b>Certificate / Awareness</b></td><td><b>0</b></td></tr> <tr> <td><b>M.D.</b></td><td><b>0</b></td></tr> <tr> <td><b>M.S.</b></td><td><b>0</b></td></tr> </table> |                                             | Programmes      | Number             | <b>UG</b>              | <b>2</b>        | <b>PG</b>          | <b>1</b>                 | <b>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</b> | <b>0</b>                                    | <b>Pre Doctoral (M.Phil)</b> | <b>0</b>         | <b>Doctoral (Ph.D)</b>       | <b>0</b>        | <b>Post Doctoral (D.Sc , D.Litt , LLD)</b>  | <b>0</b> | <b>PG Diploma recognised by statutory authority including university</b> | <b>0</b>                                         | <b>Diploma</b>  | <b>0</b>                                    | <b>Certificate / Awareness</b> | <b>0</b>         | <b>M.D.</b> | <b>0</b> | <b>M.S.</b> | <b>0</b> |
| Programmes                                                               | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>UG</b>                                                                | <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>PG</b>                                                                | <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</b>                      | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>Pre Doctoral (M.Phil)</b>                                             | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>Doctoral (Ph.D)</b>                                                   | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>Post Doctoral (D.Sc , D.Litt , LLD)</b>                               | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>PG Diploma recognised by statutory authority including university</b> | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>Diploma</b>                                                           | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>Certificate / Awareness</b>                                           | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>M.D.</b>                                                              | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>M.S.</b>                                                              | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                 |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| 22                                                                       | Programme Details <table border="1"> <tr> <th>Program</th><th>Department</th><th>University Affiliation</th><th>SRA Recognition</th><th>Affiliation Status</th></tr> <tr> <td><b>BCom(Accountancy)</b></td><td><b>Commerce</b></td><td><b>Veer Narmad South Gujarat University</b></td><td></td><td><b>Permanent</b></td></tr> <tr> <td><b>BCom(Accountancy SFI)</b></td><td><b>Commerce</b></td><td><b>Veer Narmad South Gujarat University</b></td><td></td><td><b>Temporary</b></td></tr> <tr> <td><b>MCom(Financial and Management Accounting)</b></td><td><b>Commerce</b></td><td><b>Veer Narmad South Gujarat University</b></td><td></td><td><b>Permanent</b></td></tr> </table> <a href="#">View Document</a>                                                                                                                   |                                             | Program         | Department         | University Affiliation | SRA Recognition | Affiliation Status | <b>BCom(Accountancy)</b> | <b>Commerce</b>                                     | <b>Veer Narmad South Gujarat University</b> |                              | <b>Permanent</b> | <b>BCom(Accountancy SFI)</b> | <b>Commerce</b> | <b>Veer Narmad South Gujarat University</b> |          | <b>Temporary</b>                                                         | <b>MCom(Financial and Management Accounting)</b> | <b>Commerce</b> | <b>Veer Narmad South Gujarat University</b> |                                | <b>Permanent</b> |             |          |             |          |
| Program                                                                  | Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | University Affiliation                      | SRA Recognition | Affiliation Status |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>BCom(Accountancy)</b>                                                 | <b>Commerce</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Veer Narmad South Gujarat University</b> |                 | <b>Permanent</b>   |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>BCom(Accountancy SFI)</b>                                             | <b>Commerce</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Veer Narmad South Gujarat University</b> |                 | <b>Temporary</b>   |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>MCom(Financial and Management Accounting)</b>                         | <b>Commerce</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Veer Narmad South Gujarat University</b> |                 | <b>Permanent</b>   |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| 23                                                                       | Number of Teaching Staff by employment status (permanent / temporary) and by gender <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td><b>5</b></td><td><b>5</b></td><td><b>0</b></td><td><b>10</b></td></tr> <tr> <td><b>6</b></td><td><b>3</b></td><td><b>0</b></td><td><b>9</b></td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             | Male            | Female             | Transgender            | Total           | <b>5</b>           | <b>5</b>                 | <b>0</b>                                            | <b>10</b>                                   | <b>6</b>                     | <b>3</b>         | <b>0</b>                     | <b>9</b>        |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| Male                                                                     | Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Transgender                                 | Total           |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>5</b>                                                                 | <b>5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>0</b>                                    | <b>10</b>       |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>6</b>                                                                 | <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>0</b>                                    | <b>9</b>        |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| 24                                                                       | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender <table border="1"> <tr> <th>Male</th><th>Female</th><th>Transgender</th><th>Total</th></tr> <tr> <td><b>9</b></td><td><b>3</b></td><td><b>0</b></td><td><b>12</b></td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             | Male            | Female             | Transgender            | Total           | <b>9</b>           | <b>3</b>                 | <b>0</b>                                            | <b>12</b>                                   |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| Male                                                                     | Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Transgender                                 | Total           |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |
| <b>9</b>                                                                 | <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>0</b>                                    | <b>12</b>       |                    |                        |                 |                    |                          |                                                     |                                             |                              |                  |                              |                 |                                             |          |                                                                          |                                                  |                 |                                             |                                |                  |             |          |             |          |

|            |                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|---------------|------------|---------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------|
| 25         | Number of Students on roll by gender                                                                                                                                                                                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
|            | Male                                                                                                                                                                                                                                            | Female | Transgender                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
|            | 1003                                                                                                                                                                                                                                            | 547    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1550  |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 26         | Does the institution have statutory cells / committees                                                                                                                                                                                          |        | 1.Committee for SC/ST<br>2.Grievance Redressal Committee<br>3.Internal Compliant Committee<br>4.Anti-ragging Committee<br>5.OBC Cell                                                                                                                                                                                                                                                                                                                                          |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 27         | Date of establishment of IQAC                                                                                                                                                                                                                   |        | 15/06/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.                                                                                                                                            |        | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>03/05/2024</td><td><a href="https://barfiwalacollegesurat.ac.in/action-taken-report/">https://barfiwalacollegesurat.ac.in/action-taken-report/</a></td></tr></table>                                                                                                                                                                                                                                               |       | Date | View Document | 03/05/2024 | <a href="https://barfiwalacollegesurat.ac.in/action-taken-report/">https://barfiwalacollegesurat.ac.in/action-taken-report/</a> |            |                                                                                                   |            |                                                                                                   |
| Date       | View Document                                                                                                                                                                                                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 03/05/2024 | <a href="https://barfiwalacollegesurat.ac.in/action-taken-report/">https://barfiwalacollegesurat.ac.in/action-taken-report/</a>                                                                                                                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 28         | Date of submission of AQARs of last 4 years to NAAC                                                                                                                                                                                             |        | <table><tr><td>Date</td><td>View Document</td></tr><tr><td>22/02/2023</td><td><a href="https://barfiwalacollegesurat.ac.in/aqar/">https://barfiwalacollegesurat.ac.in/aqar/</a></td></tr><tr><td>16/05/2023</td><td><a href="https://barfiwalacollegesurat.ac.in/aqar/">https://barfiwalacollegesurat.ac.in/aqar/</a></td></tr><tr><td>30/04/2024</td><td><a href="https://barfiwalacollegesurat.ac.in/aqar/">https://barfiwalacollegesurat.ac.in/aqar/</a></td></tr></table> |       | Date | View Document | 22/02/2023 | <a href="https://barfiwalacollegesurat.ac.in/aqar/">https://barfiwalacollegesurat.ac.in/aqar/</a>                               | 16/05/2023 | <a href="https://barfiwalacollegesurat.ac.in/aqar/">https://barfiwalacollegesurat.ac.in/aqar/</a> | 30/04/2024 | <a href="https://barfiwalacollegesurat.ac.in/aqar/">https://barfiwalacollegesurat.ac.in/aqar/</a> |
| Date       | View Document                                                                                                                                                                                                                                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 22/02/2023 | <a href="https://barfiwalacollegesurat.ac.in/aqar/">https://barfiwalacollegesurat.ac.in/aqar/</a>                                                                                                                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 16/05/2023 | <a href="https://barfiwalacollegesurat.ac.in/aqar/">https://barfiwalacollegesurat.ac.in/aqar/</a>                                                                                                                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 30/04/2024 | <a href="https://barfiwalacollegesurat.ac.in/aqar/">https://barfiwalacollegesurat.ac.in/aqar/</a>                                                                                                                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time.                                                                                  |        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 30         | Does the college have an academic MoU with any foreign institution                                                                                                                                                                              |        | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).                                                                                                                                                        |        | 12/03/2024<br><a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 32         | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. |        | <a href="#">View Document</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |
| 33         | Registration Fee paid details.                                                                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |               |            |                                                                                                                                 |            |                                                                                                   |            |                                                                                                   |